

CONTRACTOR	<input type="checkbox"/> I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
	<input type="checkbox"/> I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code: Any city or county which requires a permit to construction, alter, improve, demolish, or repair any structure, prior to its issuance also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000 of Division 3 of the Business and Professions Code) or that is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by an applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).
	<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).
OWNER/BUILDER	<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for each project with a contractor's license pursuant to the Contractor's License Law).
	<input type="checkbox"/> I am exempt under Sec. _____, B. & P.C. for this reason _____
DECLARATIONS	<input checked="" type="checkbox"/> I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Labor Code).
	POLICY NO. <u>RCS 137886</u>
	COMPANY <u>ROYAL</u>
WORKER'S COMPENSATION	<input checked="" type="checkbox"/> Copy is filed with the city.
	<input type="checkbox"/> Certified copy is hereby furnished.
	CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE (This section need not be completed if the permit is for one hundred dollars (\$100) or less)
LENDER	<input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.
	NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.
	<input type="checkbox"/> I hereby affirm that there is not a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

#3516

APPLICANT PRINT INSIDE DARK LINES; READ AND SIGN DECLARATIONS		CITY OF SAN CLEMENTE BUILDING DIVISION 100 Avenida Presidio, San Clemente, CA 92672 (714) 361-8345		PERMIT APPLICATION	
JOB ADDRESS 606 E. Ave. San Juan		LEGAL DESCRIPTION LOT / BLK TRACT 3981			
OWNER Paul Schatanas		PHONE N/A		CONTRACTOR Cal-Pac Roofing	
ADDRESS 606 E. Ave. San Juan		ADDRESS 2220 S. Dupont Dr			
CITY San Clemente		ZIP		CITY Anaheim	
DESCRIPTION OF WORK TO BE DONE SINGLE FAMILY DWEL Reroof with		STATE LICENSE NO. 379503		CLASS C	
Decra-Tile 29.05 Squares ICBO# 3409		ARCHITECT/ENGINEER		CITY BUS. LICENSE NO 9778L	
ELECTRICAL		JOB VALUATION 4350.00		ADDRESS	
New Res. Construction sq. ft. living area @ \$		<input checked="" type="checkbox"/> RESIDENTIAL		CITY	
per sq. ft.		<input type="checkbox"/> COMMERCIAL		ZIP	
sq. ft. garage area @ \$		<input type="checkbox"/> ACCESSORY		PHONE	
per sq. ft.		<input type="checkbox"/> INDUSTRIAL		NO. OF DWELLING UNITS 1	
Commercial - Industrial sq. ft. of area @ \$		TOTAL VALUATION		APPROVED PLANNING DIVISION	
per sq. ft.		PLUMBING		DATE	
ELECTRICAL		QTY EACH AMOUNT		MECHANICAL	
ISSUANCE		ISSUANCE		ISSUANCE	
Outlets & Fixtures		Fixture		Forced Air Furnace (up to 100M BTU's)	
Electrical Radiant Heat, per Room		Water Softener		Forced Air Furnace (over 100M BTU's/Pool Htr.)	
Motors		Water Piping System		All Heaters	
Not over 1 HP		Lawn Sprinkler System		Comm. Evap. Cooler	
Over 1 HP-Not over 10 HP		Gas Sys. 1-5 outlets		Sep. Combustion Vent	
Over 10 HP-Not over 50 HP		6 or more outlets-ea.		Air Handling Unit (up to 10MCFM)	
Meter		Water Heater with vent		Air Handling Unit (over 10MCFM)	
Signs & Elec. Adv. Devices ea. sign		House Sewer		Vent Fan	
Temp. Poles & Service		Alteration of Drainage or Vent Piping		Hood w/mech. exhaust	
TOTAL		TOTAL		Misc. Equipment	
(Minimum Fee )		(Minimum Fee )		Incidental Gas Piping	
I HAVE CAREFULLY EXAMINED THE COMPLETED APPLICATION AND PERMIT, AND DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT ALL INFORMATION HEREON INCLUDING THE DECLARATIONS ARE TRUE AND CORRECT AND I FURTHER CERTIFY AND AGREE IF A PERMIT IS ISSUED: TO COMPLY WITH ALL CITY, COUNTY AND STATE LAWS GOVERNING BUILDING CONSTRUCTION, WHETHER SPECIFIED HEREIN OR NOT. I ALSO AGREE TO SAVE INDEMNIFY AND KEEP HARMLESS THE CITY OF SAN CLEMENTE AGAINST ALL LIABILITIES, JUDGMENTS, COSTS AND EXPENSES WHICH MAY IN ANY WAY ACCRUE AGAINST SAID CITY IN CONSEQUENCE OF THE GRANTING OF THIS PERMIT.		WORKER'S COMPENSATION INSURANCE <input type="checkbox"/> INDIVIDUAL CONTRACTOR FORM SIGNED			
APPLICANT PRINT NAME Cal-Pac Roofing Jackie Duncan		APPLICANT'S SIGNATURE Jackie Duncan			
OWNER <input type="checkbox"/> CONTRACTOR <input checked="" type="checkbox"/> AGENT <input type="checkbox"/> OTHER <input type="checkbox"/>		DATE 5/16/85			

DATE ISSUED 5-20-85	PERMIT NO. 85-486
TYPE CONSTR.	
OCC. GRP.	EXT. WALLS
STORIES	TYPE ROOF
SQ. FT. BLDG.	ZONE
SQ. FT. GARAGE	LOT AREA
FEES	
BLDG. PERMIT 01-322-10	50.50
PLAN CK. 01-361-02	
SMI TAX 01-211-71	.50
SEWER CONN. 54-362-45	
SEWER PERMIT 54-323-20	
WATER ACREAGE 52-362-43	
PARK 31-361-44	
ELECTRICAL 01-322-20	
PLUMBING 01-322-40	
MECHANICAL 01-322-30	
PUB. SAFETY P.C. 01-363-15	
PUB. SAFETY CONST. 34-363-55	
ADV. PL. CK. 01-361-02	
DATE	
TOTAL AMOUNT DUE 51.00	
An Osha Permit is required for excavations over 5' 0" deep and demolition or construction of structures over 3 stories in height.	
APPROVED BY [Signature]	

CITY OF SAN CLEMENTE BUILDING DEPARTMENT  
100 Avenida Presidio  
SAN CLEMENTE, CALIFORNIA

APPLICATION FOR  
**ELECTRICAL PERMIT**

<b>FOR APPLICANT TO FILL IN</b>				BUILDING ADDRESS <u>606 E. San Juan</u>																																																															
<b>DESCRIPTION OF INSTALLATION</b>				LOT # <u>1</u>		BLOCK <u>          </u>																																																													
				TRACT <u>3981</u>																																																															
<b>NEW RESIDENTIAL CONSTRUCTION (SINGLE OR MULTI-FAMILY)</b>				OWNER <u>Bob Connerley</u>																																																															
				MAIL ADDRESS <u>[REDACTED]</u>																																																															
<b>ITEM</b>		<b>FEE</b>		CITY <u>[REDACTED]</u>																																																															
<u>1860'</u> SQ. FT. OF LIVING AREA AT ONE CENT (1c) PER SQ. FT.		\$ <u>18 60</u>		ELECTRICAL CONTRACTOR <u>"C" Mc Gee Electric</u>																																																															
<u>484'</u> SQ. FT. OF GARAGE AREA AT ONE-HALF (1/2c) PER SQ. FT.		\$ <u>2 42</u>		MAIL ADDRESS <u>1566 W. Holt</u>																																																															
FOR HOTELS, MOTELS, COMMERCIAL, INDUSTRIAL RESIDENTIAL ALTERATIONS AND ADDITIONS AND OTHER INSTALLATIONS USE ITEMIZED FEE SCHEDULE BELOW.				CITY <u>Romona, Calif.</u>																																																															
				STATE LIC. NO. <u>153378</u> CITY LIC. NO. <u>          </u>																																																															
				BUILDING USE <u>Res.</u>																																																															
<b>ITEMIZED FEE SCHEDULE</b>																																																																			
<b>ITEM</b>	<b>NO.</b>	<b>EA.</b>	<b>FEE</b>	<b>MOTORS</b>																																																															
<b>OUTLETS</b>				<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">NUMBER</th> <th colspan="2" style="text-align: center;">HORSEPOWER</th> <th colspan="2" style="text-align: center;">FEE EACH</th> </tr> <tr> <th style="text-align: center;">NEW</th> <th style="text-align: center;">MVD.</th> <th style="text-align: center;">H.P.</th> <th style="text-align: center;">OVER</th> <th style="text-align: center;">INCL.</th> <th style="text-align: center;">FEE EACH</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>1 &amp; LESS</td> <td>1.00</td> </tr> <tr> <td></td> <td></td> <td></td> <td>1</td> <td>3</td> <td>1.50</td> </tr> <tr> <td></td> <td></td> <td></td> <td>3</td> <td>8</td> <td>2.00</td> </tr> <tr> <td></td> <td></td> <td></td> <td>8</td> <td>15</td> <td>2.50</td> </tr> <tr> <td></td> <td></td> <td></td> <td>15</td> <td>50</td> <td>3.00</td> </tr> <tr> <td></td> <td></td> <td></td> <td>50</td> <td>100</td> <td>5.00</td> </tr> <tr> <td></td> <td></td> <td></td> <td>100</td> <td>500</td> <td>10.00</td> </tr> <tr> <td></td> <td></td> <td></td> <td>500</td> <td></td> <td>15.00</td> </tr> </table>				NUMBER		HORSEPOWER		FEE EACH		NEW	MVD.	H.P.	OVER	INCL.	FEE EACH					1 & LESS	1.00				1	3	1.50				3	8	2.00				8	15	2.50				15	50	3.00				50	100	5.00				100	500	10.00				500		15.00
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FIRST 20 OUTLETS		20																																																																	
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EACH 5 FT. OF MULTI-OUTLET ASSEMBLY		.10																																																																	
<b>FIXTURES</b>																																																																			
FIRST 20 FIXTURES		20																																																																	
OVER 20		.10																																																																	
MERCURY VAPOR FIXTURE ON POLE		1.00																																																																	
ADDITIONAL MERCURY VAPOR FIXTURES ON SAME POLE		.20																																																																	
COOKING APPLIANCES (DOMESTIC)				FOR ITEMS NOT LISTED IN ITEMIZED FEE SCHEDULE CONSULT ELECTRICAL CODE FEE SCHEDULE AND ITEMIZE BELOW.																																																															
ELECTRIC RANGE (STANDARD)		1.00		ITEM																																																															
COOKING TOP		.50		NO.																																																															
BUILT-IN OVEN		.50		EA.																																																															
DOMESTIC APPLIANCES				FEE																																																															
CLOTHES DRYER		1.00																																																																	
DISHWASHER		1.00																																																																	
FURNACE (F.A.U.)		1.00																																																																	
GARBAGE DISPOSAL		1.00																																																																	
KITCHEN FAN		1.00																																																																	
HEATERS AND HEATING APPLIANCES																																																																			
AIR HEATER (UP TO AND INCLUDING 1650 W.)		.50																																																																	
AIR HEATER (OVER 1650 W.)		1.00																																																																	
WATER HEATER		1.00																																																																	
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13 lots @ \$23.02 ea. = 299.26																																																																			
<p>1. I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION IS CORRECT.</p> <p>2. IN CONSIDERATION OF THE ISSUE AND DELIVERY TO ME BY THE BUILDING DEPARTMENT OF THE CITY OF SAN CLEMENTE OF THE PERMIT GRANTED UNDER THIS APPLICATION, I HEREBY AGREE TO COMPLY WITH THE PROVISIONS OF THE ELECTRICAL CODE, AND ALL OTHER APPLICABLE ORDINANCES OF THE CITY OF SAN CLEMENTE AND WITH ALL STATE LAWS PERTAINING TO ELECTRICAL INSTALLATIONS WHETHER SPECIFIED OF NOT, AND WILL IN ALL THINGS STRICTLY COMPLY WITH THE CONDITIONS OF THE PERMIT GRANTED UNDER THIS APPLICATION.</p>																																																																			
SIGNATURE OF PERMITTEE OR AUTHORIZED AGENT: <u>"C" Mc Gee Electric, Inc.</u>																																																																			

PERMIT APPLICATION APPROVED BY

DATE 4/23/64 PERMIT NO. 6232

lots 1-2-4-12-15-21-23-28-30-36-41-44-46

E

August 26, 1965

Property Owner  
606 East Avenida San Juan  
San Clemente, California

Dear Property Owner:

Your attention is invited to Article 8.17, Maintenance of Protective Devices of the Grading Ordinance No. 315 of the City of San Clemente. Said Article is quoted below for your convenience:

"The owner of any property on which an excavation or fill has been made pursuant to a permit granted under this chapter, or any other person or agent in control of such property, shall maintain in good condition and repair all retaining walls, cribbing, drainage structures, planted slopes and other protective devices shown in the approved plans or drawings submitted with the application for the grading permit."

We wish to point out that the City is aware that protective devices have as yet not been sufficiently planted nor maintained. The Developer is making preparations for the installation of protective devices in the early part of the coming year during the rainy season. However, your specific attention is invited to the maintenance of the drainage structures and/or other protective devices. You are hereby instructed to clean debris, weeds, etc. from said drainage structures and maintain them at all times free from debris.

Very truly yours,

Philip W. Peter  
City Engineer

PWP:jmh

CITY OF SAN CLEMENTE BUILDING DEPARTMENT  
100 Avendia Presidio  
SAN CLEMENTE, CALIFORNIA

**BUILDING APPLICATION** #4607

**FOR APPLICANT TO FILL IN**

USE BALL POINT PEN OR TYPEWRITER

BUILDING ADDRESS 606 E. Ave. San Juan  
LOT 1 BLOCK 3981 TRACT 3981

LEGAL DESCRIPTION ATTACHED ☐

OWNER Midway Harbor Corp, Edwina

ADDRESS Inc. & Adams Brokerage Inc.

CITY 299 Robin Hood Lane Costa Mesa PHONE

ARCHITECT, ENGINEER OR OTHER  
PERSON RESPONSIBLE FOR PLANS:  
Frank Gonzales

NAME

ADDRESS

CITY Yorba Linda PHONE

CONTRACTOR: Giulio Tartari

NAME

ADDRESS 299 Robin Hood Lane

CITY Costa Mesa PHONE

STATE LICENSE NO. 200868 CITY LICENSE NO. 101661

**DESCRIPTION OF WORK**

NEW ☐ ADDITION ☐ ALTERATION ☐ REPAIR ☐

**USE OF BUILDING OR STRUCTURE**

SINGLE FAMILY DWELLING	<input checked="" type="checkbox"/>	ATTACHED GARAGE	<input type="checkbox"/>
MULTIPLE FAMILY DWELLING	<input type="checkbox"/>	DETACHED GARAGE	<input checked="" type="checkbox"/>
APARTMENT HOUSE	<input type="checkbox"/>	ATTACHED PATIO	<input type="checkbox"/>
COMMERCIAL BLDG.	<input type="checkbox"/>	DETACHED PATIO	<input type="checkbox"/>
INDUSTRIAL BLDG.	<input type="checkbox"/>	OTHER: (DESCRIBE)	<input type="checkbox"/>

1. I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

2. I AM AWARE OF SECTION 3700 OF THE CALIFORNIA STATE LABOR CODE, WHICH WOULD REQUIRE ME AS AN EMPLOYER AND WHICH REQUIRES ALL SUBCONTRACTOR EMPLOYERS TO BE INSURED AGAINST LIABILITY TO PAY COMPENSATION IN ONE OR MORE INSURERS DULY AUTHORIZED TO WRITE COMPENSATION INSURANCE IN THIS STATE OF CALIFORNIA.

3. IN CONSIDERATION OF THE ISSUE AND DELIVERY TO ME BY THE BUILDING DEPARTMENT OF THE CITY OF SAN CLEMENTE OF THE PERMIT GRANTED UNDER THIS APPLICATION, I HEREBY AGREE TO COMPLY WITH THE PROVISIONS OF THE BUILDING CODE AND THE ZONING ORDINANCE OF THE CITY OF SAN CLEMENTE AND WITH ALL STATE LAWS PERTAINING TO BUILDING, WHETHER SPECIFIED OR NOT, AND I HEREBY AGREE TO SAVE, INDEMNIFY, AND KEEP HARMLESS THE CITY OF SAN CLEMENTE, ITS OFFICERS, AND DULY APPOINTED OFFICIALS AGAINST ALL LIABILITIES, JUDGEMENTS, COSTS, AND EXPENSES WHICH MAY IN ANY WISE ACCRUE BY REASON OF OCCUPANCY OF ANY SIDEWALKS, STREET, ROAD, HIGHWAY OR SUBSIDEWALK SPACE PLACED BY VIRTUE THEREOF, AND WILL IN ALL THINGS STRICTLY COMPLY WITH THE CONDITIONS OF THE PERMIT GRANTED UNDER THIS APPLICATION.

SIGNATURE OF PERMITTEE Giulio E. Tartari

AUTHORIZED AGT.

DATE OF APPLICATION

ESTIMATED VALUATION \$

BUILDING ADDRESS 606 E. Ave. San Juan

LOT 1 BLOCK  TRACT 3981

DATE OF APPL. 2-27-64 DATE ISSUED 3-3-64 PERMIT NO. 7613

USE ZONE R-1 B-1 TYPE V GROUP V FIRE ZONE III

SQ. FT. SIZE 484 HEIGHT 1860 STORIES 1 NO. OF UNITS 1

EXT. WALL COVERING Stucco ROOF COVERING wd fl.

BLDG. DEPT. VALUATION \$ 25,612 FEES PERMIT: \$ 80.50

APPROVED BY:  DRIVE: \$ 1.00

ENG. CK.: \$

PLAN CK.: \$ 40.25

DATE:  TOTAL: \$ 121.75

P.C. REMARKS:

Model 853

**PLOT PLAN**

WATER METER SIZE 1" NO.

WATER SUPPLY SIZE

TYPE HEAT - FAU ☐ WALL ☐ OTHER

NUMBER OF PLUMBING FIXTURES

# CITY OF SAN CLEMENTE, RECORD OF BUILDING INSPECTIONS

## STRUCTURAL

PLUMBING PERMIT NO. \_\_\_\_\_

ELECTRICAL PERMIT NO. \_\_\_\_\_

NUMBER OF FIXTURES \_\_\_\_\_

TEMP POLE NO. \_\_\_\_\_

TRENCHES & FORMS \_\_\_\_\_

ROUGH TO FLOOR \_\_\_\_\_

POLE RELEASE \_\_\_\_\_

RETAINING WALL FTG. \_\_\_\_\_

LINES UNDER SLAB \_\_\_\_\_

ROUGH WIRING \_\_\_\_\_

BLOCK WALL W/STEEL \_\_\_\_\_

ROUGH THRU ROOF \_\_\_\_\_

FINISH (FIXTURES) \_\_\_\_\_

SAND FILL FOR SLAB \_\_\_\_\_

SEWER NO. \_\_\_\_\_

FLOOR JOIST \_\_\_\_\_

FINISH \_\_\_\_\_

## FINAL

ROOF SHEATHING \_\_\_\_\_

HEATING PERMIT NO. \_\_\_\_\_

GAS CONNECTION \_\_\_\_\_

FRAME \_\_\_\_\_

FAU \_\_\_\_\_ WALL \_\_\_\_\_ OTHER \_\_\_\_\_

POWER CONNECTION \_\_\_\_\_

STUCCO WIRE \_\_\_\_\_

ROUGH UNDER SLAB \_\_\_\_\_

GENERAL CONDITION *OK*

LATH / DRYWALL \_\_\_\_\_

ROUGH THRU FRAME \_\_\_\_\_

APPROVAL FOR OCCUPANCY

DRIVE APPROACH \_\_\_\_\_

FINISH \_\_\_\_\_

*A 3-28-67*

CONTRACTOR Owner (by Trotter)	LOT 1	BLOCK 1	TRACT 3981	PURPOSE OF BUILDING Billboard	NO. OF RES. UNITS
----------------------------------	----------	------------	---------------	----------------------------------	-------------------

OWNER	ADDRESS	PERMIT DATE	BLDG. PERMIT NO.
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AMERICAN S.&L.

606 E. San Juan

3/21/67

9836

## CITY OF SAN CLEMENTE BUILDING DEPARTMENT

1001 Avenida Presidio

SAN CLEMENTE, CALIFORNIA

BUILDING  
APPLICATION

## FOR APPLICANT TO FILL IN

USE BALL POINT PEN OR TYPEWRITER

BUILDING ADDRESS 606 E. San Juan  
LOT 1 BLOCK 3981LEGAL DESCRIPTION ATTACHED ☐OWNER Merion S. I. OsbornA [REDACTED]  
C [REDACTED]ARCHITECT, ENGINEER OR OTHER  
PERSON RESPONSIBLE FOR PLANS:NAME Frank OsborneADDRESS 613 S. El Camino RealCITY San Clemente PHONE 492-6196CONTRACTOR: OwnerNAME Roy Trotter SignsADDRESS [REDACTED]CITY San Clemente PHONE 492-3544

STATE LICENSE NO. CITY LICENSE NO.

## DESCRIPTION OF WORK

NEW ☐ ADDITION ☐ ALTERATION ☐ REPAIR ☐

## USE OF BUILDING OR STRUCTURE

SINGLE FAMILY DWELLING <input type="checkbox"/>	ATTACHED GARAGE <input type="checkbox"/>
MULTIPLE FAMILY DWELLING <input type="checkbox"/>	DETACHED GARAGE <input type="checkbox"/>
APARTMENT HOUSE <input type="checkbox"/>	ATTACHED PATIO <input type="checkbox"/>
COMMERCIAL BLDG. <input type="checkbox"/>	DETACHED PATIO <input type="checkbox"/>
INDUSTRIAL BLDG. <input type="checkbox"/>	OTHER: (DESCRIBE) <input checked="" type="checkbox"/>

SIGN ~~Box~~ Road 10' x 250'

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SIGNATURE OF PERMITTEE Frank Osborne, agent  
for Merion S. I. OsbornAUTHORIZED AGT. [REDACTED]DATE OF APPLICATION 3/21/67ESTIMATED VALUATION \$ 475BUILDING ADDRESS 606 E. San Juan  
LOT 1 BLOCK 3981DATE OF APPL. 3-21-67 DATE ISSUED 3-21-67 PERMIT NO. 9836USE ZONE R-1 TYPE [REDACTED] GROUP [REDACTED] FIRE ZONE [REDACTED]SQ. FT. SIZE [REDACTED] HEIGHT [REDACTED] STORIES [REDACTED] NO. OF UNITS [REDACTED]EXT. WALL COVERING [REDACTED] ROOF COVERING [REDACTED]BLDG. DEPT. \$ 475 FEES 00APPROVED BY: A PERMIT: \$ 5.00DRIVE: \$ [REDACTED]ENG. CK.: \$ [REDACTED]DATE: 3-21-67 PLAN CK.: \$ 2.50TOTAL: \$ 7.50P.C. REMARKS: no bond posted 3-21-67Planning Commission approval.

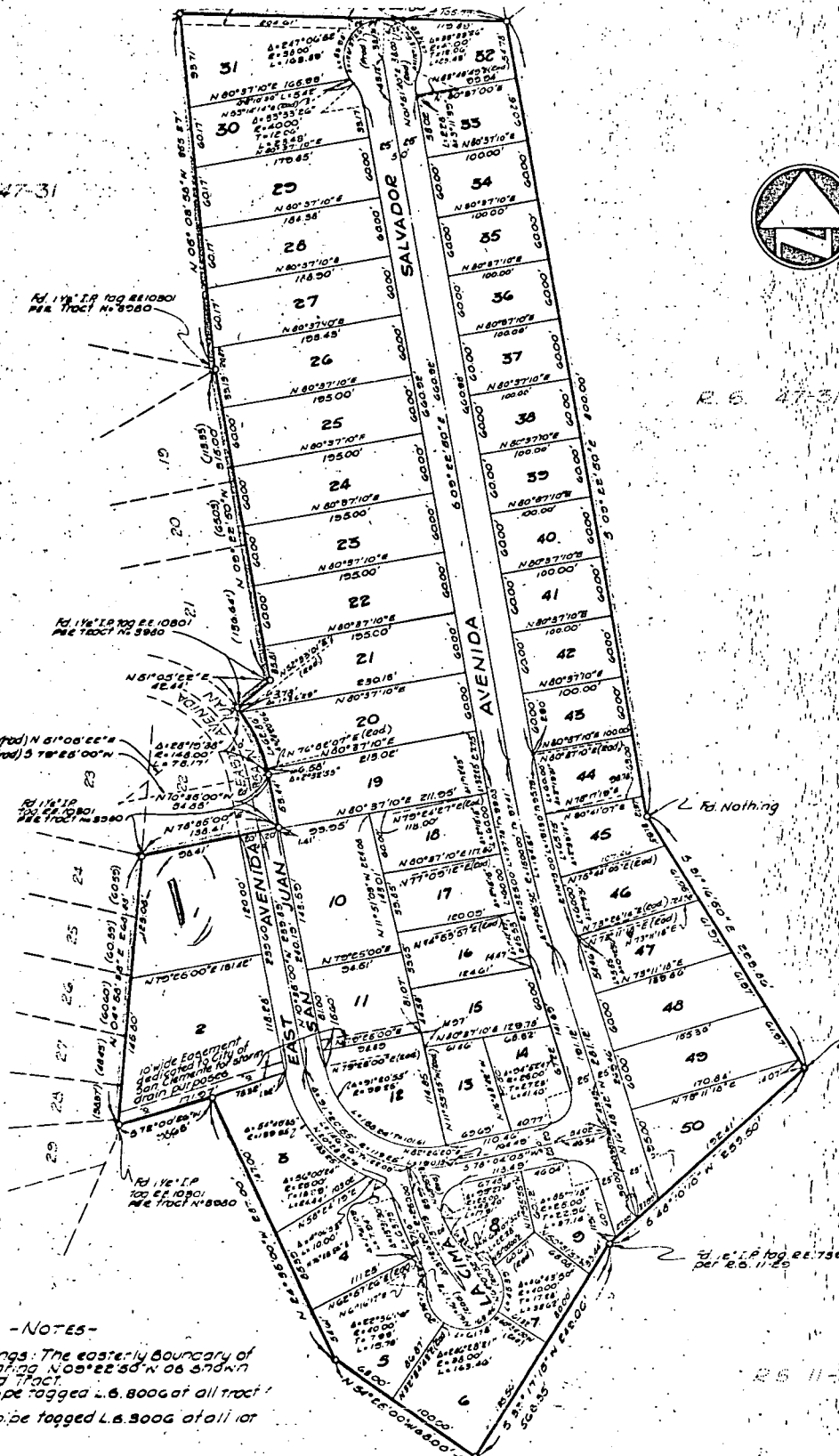
PLOT PLAN

WATER METER SIZE [REDACTED] NO. [REDACTED]WATER SUPPLY SIZE [REDACTED]TYPE HEAT - FAU ☐ WALL ☐ OTHER [REDACTED]NUMBER OF PLUMBING FIXTURES [REDACTED]

# TRACT No. 3981

R. 5 47-31

TRACT NO. 3980 (MM 174-37-39)



R. 5 47-31



## NOTES-

- 1- Accs of bearings: The easterly boundary of Tract 3980 bearing N 08° 22' 30" W 68.37m on Map of said Tract.
- 2- Set 1 1/2" iron pipe tagged L.S. 8006 at all tract corners.
- 3- Set 3/4" iron pipe tagged L.S. 8006 at all lot corners.



THIS IS NOT A SURVEY OF THE LAND, BUT IS COMPILED FROM DATA SHOWN BY THE PUBLIC RECORDS  
WESTERN TITLE GUARANTY COMPANY

ACTION OF THE PLANNING COMMISSION OF THE  
CITY OF SAN CLEMENTE, CALIFORNIA

Mr. Frank Osborne  
Addressed to: George Conrad Realty  
613 So. El Camino Real  
San Clemente, California

Copy to: ☒ Building Dept.

A regular meeting of the Planning Commission of the City of San Clemente, California  
was held March 8, 1967, at 7:30 PM.

Present: Commissioners - Berges, Bowles, Evans, Morgan, Williams  
Absent: Commissioners - None

Subject: Use Permit No. 07-67

American Savings & Loan Ass'n.  
Lot 1, Tract 3981

606 East San Juan  
Zoned R1-B1

Applicant requests permission under Section 5.6 of Ordinance No. 397 to permit  
a billboard, 10' X 20' in size, advertising the applicant's subdivision.

A map was posted. The Recording Secretary explained that by code, a use permit  
is required for a sign advertising a subdivision. Mr. Frank Osborne, agent for  
American Savings and Loan, explained that the sign at the proposed site would  
be in a prominent position for viewing from the intersection of Buena Suerte and  
East Avenida San Juan, but would not be visible from the freeway. It was noted  
that an unoccupied house is on the lot proposed for this sign.

There being no further communications for or against this request, the hearing  
was closed, and IT WAS MOVED BY COMMISSIONER EVANS, SECONDED BY COMMISSIONER  
MORGAN AND CARRIED UNANIMOUSLY that Use Permit No. 07-67 be approved for a period  
of 6 months, with \$100 cash or bond to be deposited to ensure removal.

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) ss.  
CITY OF SAN CLEMENTE)

I, E. W. SCHULTE, Recording Secretary of the Planning Commission of the City of  
San Clemente, California, do hereby certify the foregoing to be the official action taken  
by the Planning Commission at the above meeting.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22nd day of  
March, 1967.

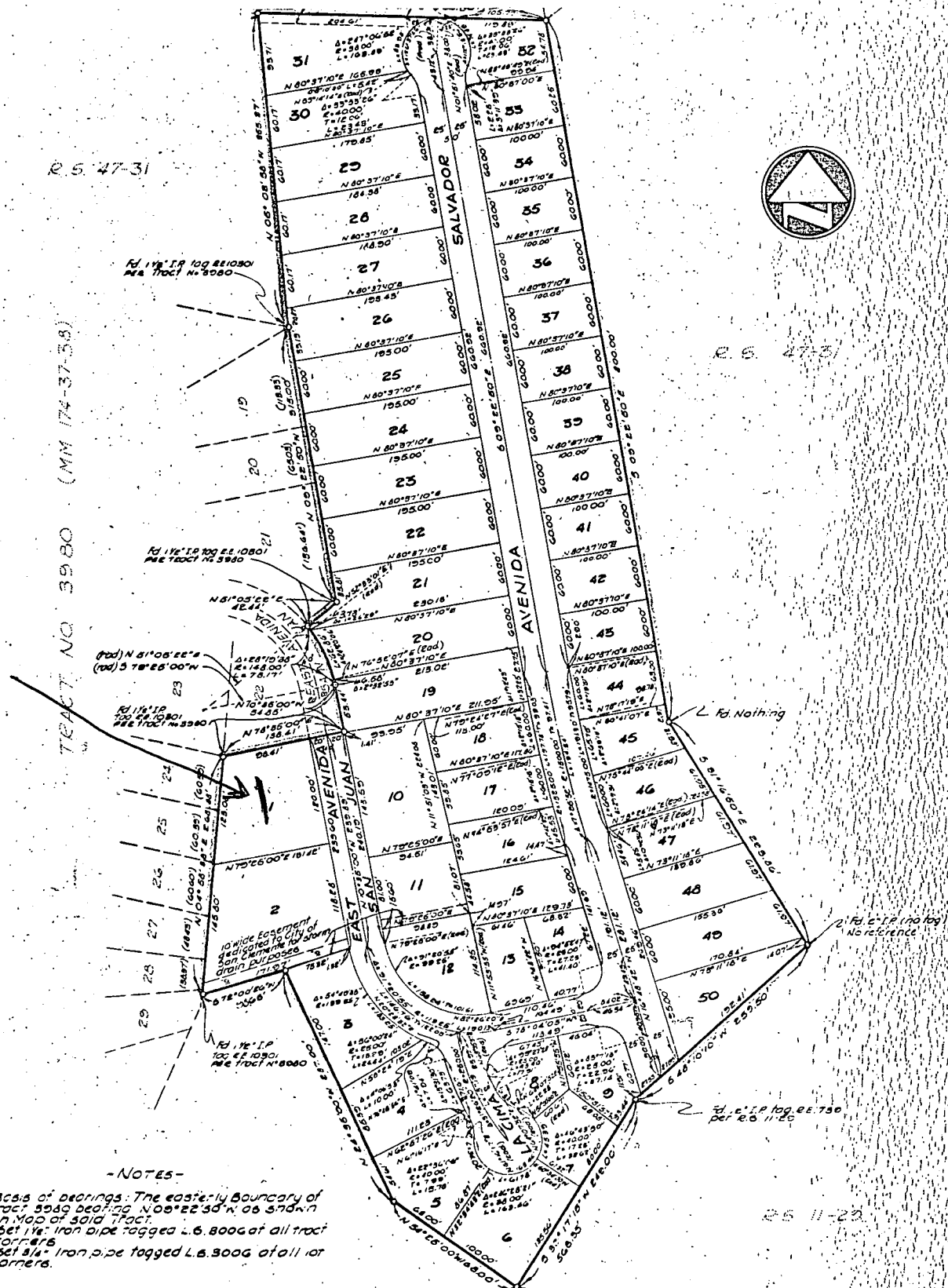


E. W. SCHULTE

Recording Secretary of the Planning Commission  
of the City of San Clemente



# TRACT No. 3981



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FROM DATA SHOWN BY THE PUBLIC RECORDS  
**WESTERN TITLE GUARANTY COMPANY**

CITY OF SAN CLEMENTE  
BUILDING DEPT.  
SAN CLEMENTE, CALIF.

CITY OF SAN CLEMENTE  
Certificate of Use and Occupancy

No 6799

Date March 18 19 65

Bldg. Permit No. 7613 Use Zone R-1 B-1 Fire Zone III

Occupancy, and  
Use of Building Single Residence I-Occupancy

Street Address 606 E. Ave. San Juan

Lot 1 Block Tract 3981

Has been inspected and found to comply with the provisions of all City of San Clemente Ordinances Applicable Thereto for USE AND OCCUPANCY.

Issued to:

BUILDING DEPARTMENT

JAMES TEMPLE

Owner or Licensee

By R.T. Sherman

Supt. of Building & Safety

CITY OF SAN CLEMENTE  
BUILDING DEPT.  
SAN CLEMENTE, CALIF.

CITY OF SAN CLEMENTE

**Certificate of Use and Occupancy**

NO

6741

THIRTY (30) DAY TEMPORARY CERTIFICATE

Date February 3 19 65

Bldg. Permit No. 7613 Use Zone R-1 B-1 Fire Zone III

Occupancy, and  
Use of Building Single Residence I-Occupancy

Street Address 606 E. Ave. San Juan

Lot 1 Block  Tract 3981

Has been inspected and found to comply with the provisions of all City of San Clemente Ordinances Applicable Thereto for USE AND OCCUPANCY.

Issued to:

JAMES TEMPLE

Owner or Licensee

BUILDING DEPARTMENT

By

R.T. Aleman

Supt. of Building & Safety

30 day Temp.

CITY OF SAN CLEMENTE, RECORD OF BUILDING INSPECTIONS

STRUCTURAL

TRENCHES & FORMS 6-3-64  
RETAINING WALL FTG. \_\_\_\_\_  
BLOCK WALL W/STEEL \_\_\_\_\_  
SAND FILL FOR SLAB 6-3-64  
FLOOR JOIST \_\_\_\_\_  
ROOF SHEATHING 7-1-64  
FRAME 7-16-64  
STUCCO WIRE 7-30-64  
LATH / DRYWALL 2-3-65  
DRIVE APPROACH 2-3-65

<sup>N.E.S.</sup>  
PLUMBING PERMIT NO. 6307  
NUMBER OF FIXTURES \_\_\_\_\_  
ROUGH TO FLOOR 6-1-64  
LINES UNDER SLAB \_\_\_\_\_  
ROUGH THRU ROOF 7-16-64  
SEWER NO. 4954 6-19-64  
FINISH 12-15-64  
HEATING <sup>Hottel</sup> PERMIT NO. 6316  
FAU \_\_\_\_\_ WALL \_\_\_\_\_ OTHER \_\_\_\_\_  
ROUGH UNDER SLAB \_\_\_\_\_  
ROUGH THRU FRAME 7-16-64  
FINISH 12-15-64

<sup>McLee</sup>  
ELECTRICAL PERMIT NO. 6232  
TEMP POLE NO. \_\_\_\_\_  
POLE RELEASE \_\_\_\_\_  
ROUGH WIRING 7-16-64  
FINISH (FIXTURES) 2-3-65

FINAL

GAS CONNECTION 2-3-65  
POWER CONNECTION 2-3-65  
GENERAL CONDITION 3-16-65

APPROVAL FOR OCCUPANCY

Helman

CONTRACTOR	LOT	BLOCK	TRACT	PURPOSE OF BUILDING	NO. OF RES. UNITS
Giulio Tartari	1	1	3981	Residence	1
OWNER	ADDRESS	PERMIT DATE	BLDG. PERMIT NO.		
MIDWAY HARBOR CORP	606 E. San Juan	3/3/64	7613	1.	

# APPLICATION FOR PERMIT PLUMBING - HEATING

10/11/79

PERMIT APPLICATION APPROVED BY \_\_\_\_\_

DATE 10/5/79 PERMIT N<sup>o</sup> 8903

e

7

# CITY OF SAN CLEMENTE, RECORD OF BUILDING INSPECTIONS

## STRUCTURAL

TRENCHES & FORMS ?

RETAINING WALL FTG. \_\_\_\_\_

BLOCK WALL W/STEEL \_\_\_\_\_

SAND FILL FOR SLAB \_\_\_\_\_

FLOOR JOIST \_\_\_\_\_

ROOF SHEATHING \_\_\_\_\_

FRAME \_\_\_\_\_

STUCCO WIRE \_\_\_\_\_

LATH / DRYWALL \_\_\_\_\_

DRIVE APPROACH \_\_\_\_\_

PLUMBING PERMIT NO. \_\_\_\_\_

NUMBER OF FIXTURES \_\_\_\_\_

ROUGH TO FLOOR \_\_\_\_\_

LINES UNDER SLAB \_\_\_\_\_

ROUGH THRU ROOF \_\_\_\_\_

SEWER NO. \_\_\_\_\_

FINISH \_\_\_\_\_

HEATING PERMIT NO. \_\_\_\_\_

FAB \_\_\_\_\_ WALL \_\_\_\_\_ OTHER \_\_\_\_\_

ROUGH UNDER SLAB \_\_\_\_\_

ROUGH THRU FRAME \_\_\_\_\_

FINISH \_\_\_\_\_

ELECTRICAL PERMIT NO. \_\_\_\_\_

TEMP POLE NO. \_\_\_\_\_

POLE RELEASE \_\_\_\_\_

ROUGH WIRING \_\_\_\_\_

FINISH (FIXTURES) \_\_\_\_\_

## FINAL

GAS CONNECTION \_\_\_\_\_

POWER CONNECTION \_\_\_\_\_

GENERAL CONDITION OK

APPROVAL FOR OCCUPANCY

A 2-20-69

CONTRACTOR	LOT	BLOCK	TRACT	PURPOSE OF BUILDING	NO. OF RES. UNITS
Airflo Alumn.	1		3981	Patio Awning	

OWNER	ADDRESS	PERMIT DATE	BLDG. PERMIT NO.

SCHOTANUS, P.J. 606 E. San Juan

10/30/68

10611

# CITY OF SAN CLEMENTE, RECORD OF BUILDING INSPECTIONS

## STRUCTURAL

TRENCHES & FORMS

RETAINING WALL FTG.

BLOCK WALL W/STEEL

SAND FILL FOR SLAB

FLOOR JOIST

ROOF SHEATHING

FRAME

STUCCO WIRE

LATH / DRYWALL

DRIVE APPROACH

PLUMBING PERMIT NO.

NUMBER OF FIXTURES

ROUGH TO FLOOR

LINES UNDER SLAB

ROUGH THRU ROOF

SEWER NO.

FINISH

HEATING

FAU WALL

ROUGH UNDER SLAB

ROUGH THRU FRAME

FINISH

ELECTRICAL PERMIT NO.

TEMP POLE NO.

POLE RELEASE

ROUGH WIRING

FINISH (FIXTURES)

FINAL

GAS CONNECTION

POWER CONNECTION

GENERAL CONDITION

APPROVAL FOR OCCUPANCY

CONTRACTOR

Reliable Home Repair

LOT

1

BLOCK

TRACT

3981

PURPOSE OF BUILDING

Wall & replace drive

NO. OF RES. UNITS

OWNER

ADDRESS

PERMIT DATE

BLDG. PERMIT NO.

AMERICAN SAVINGS

606 E. San Juan

4/2/68

10323

CITY OF SAN CLEMENTE BUILDING DEPARTMENT  
1001 Avenida Presidio  
SAN CLEMENTE, CALIFORNIA

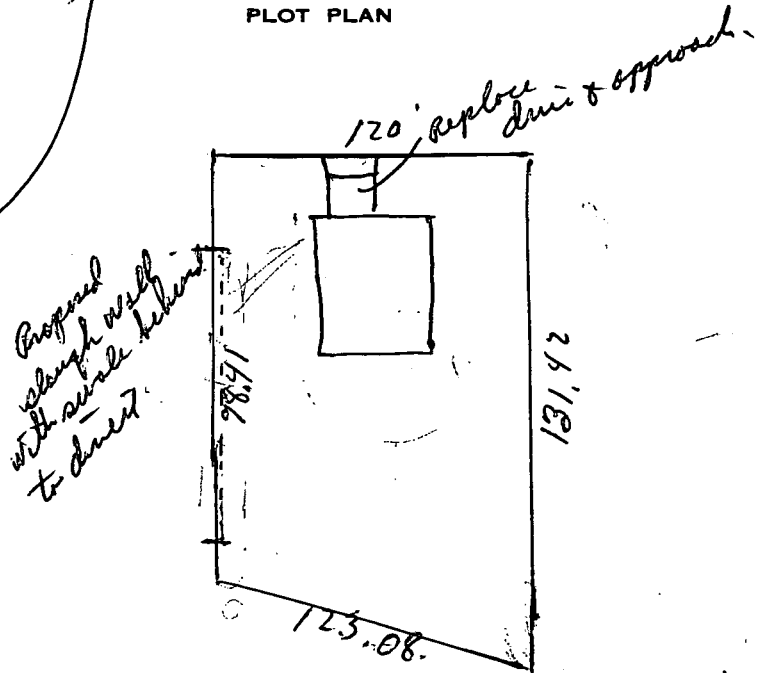
**BUILDING  
APPLICATION**

FOR APPLICANT TO FILL IN	
USE BALL POINT PEN OR TYPEWRITER	
BUILDING ADDRESS	606 SAN JUAN
LOT	1 BLOCK TRACT 3981
LEGAL DESCRIPTION ATTACHED <input type="checkbox"/>	
OWNER	AMERICAN SAVINGS
ADDRESS	9465 WILSHIRE
CITY	L.A. PHONE 691-0555
ARCHITECT, ENGINEER OR OTHER PERSON RESPONSIBLE FOR PLANS:	
NAME	RELIABLE HOME REPAIR
ADDRESS	11781 MAGNOLIA
CITY	RIVERSIDE PHONE 689-3713
CONTRACTOR:	
NAME	RELIABLE HOME REPAIR
ADDRESS	11781 MAGNOLIA
CITY	RIVERSIDE PHONE 689-3713
STATE LICENSE NO.	228095 CITY LICENSE NO. ON FILE
DESCRIPTION OF WORK	
NEW <input checked="" type="checkbox"/> ADDITION <input type="checkbox"/> ALTERATION <input checked="" type="checkbox"/> REPAIR <input type="checkbox"/>	
USE OF BUILDING OR STRUCTURE	
SINGLE FAMILY DWELLING <input checked="" type="checkbox"/>	ATTACHED GARAGE <input type="checkbox"/>
MULTIPLE FAMILY DWELLING <input type="checkbox"/>	DETACHED GARAGE <input type="checkbox"/>
APARTMENT HOUSE <input type="checkbox"/>	ATTACHED PATIO <input type="checkbox"/>
COMMERCIAL BLDG. <input type="checkbox"/>	DETACHED PATIO <input type="checkbox"/>
INDUSTRIAL BLDG. <input type="checkbox"/>	OTHER: (DESCRIBE) <input checked="" type="checkbox"/>
1. I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.	
2. I AM AWARE OF SECTION 3700 OF THE CALIFORNIA STATE LABOR CODE, WHICH WOULD REQUIRE ME AS AN EMPLOYER AND WHICH REQUIRES ALL SUBCONTRACTOR EMPLOYERS TO BE INSURED AGAINST LIABILITY TO PAY COMPENSATION IN ONE OR MORE INSURERS DULY AUTHORIZED TO WRITE COMPENSATION INSURANCE IN THIS STATE OF CALIFORNIA.	
3. IN CONSIDERATION OF THE ISSUE AND DELIVERY TO ME BY THE BUILDING DEPARTMENT OF THE CITY OF SAN CLEMENTE OF THE PERMIT GRANTED UNDER THIS APPLICATION, I HEREBY AGREE TO COMPLY WITH THE PROVISIONS OF THE BUILDING CODE AND THE ZONING ORDINANCE OF THE CITY OF SAN CLEMENTE AND WITH ALL STATE LAWS PERTAINING TO BUILDING, WHETHER SPECIFIED OR NOT, AND I HEREBY AGREE TO SAVE, INDEMNIFY, AND KEEP HARMLESS THE CITY OF SAN CLEMENTE, ITS OFFICERS, AND DULY APPOINTED OFFICIALS AGAINST ALL LIABILITIES, JUDGEMENTS, COSTS, AND EXPENSES WHICH MAY IN ANY WISE ACCRUE BY REASON OF OCCUPANCY OF ANY SIDEWALKS, STREET, ROAD, HIGHWAY OR SUBSIDEWALK SPACE PLACED BY VIRTUE THEREOF, AND WILL IN ALL THINGS STRICTLY COMPLY WITH THE CONDITIONS OF THE PERMIT GRANTED UNDER THIS APPLICATION.	
SIGNATURE OF PERMITTEE	Natha Green
AUTHORIZED AGT.	Reliable Home Rep.
DATE OF APPLICATION	1-2-68
ESTIMATED VALUATION \$	\$370.00

BUILDING ADDRESS 606 E. SAN JUAN			
LOT 1	BLOCK	TRACT 3981	
DATE OF APPL. 4-2-68	DATE ISSUED 4-2-68	PERMIT NO. 10323	
USE ZONE R-1	TYPE -	GROUP -	FIRE ZONE -
SQ. FT. SIZE	HEIGHT	STORIES	NO. OF UNITS
EXT. WALL COVERING -		ROOF COVERING -	
BLDG. DEPT. \$ VALUATION 370.00	FEES		
APPROVED BY: C.A.P.	PERMIT: \$5.00		
DATE: 4-2-68	DRIVE: \$2.00 replace		
	ENG. CK.: \$		
	PLAN CK.: \$		
	TOTAL: \$7.00		
P.C. REMARKS:			

Replace drive + wall

PLOT PLAN



WATER METER SIZE \_\_\_\_\_ NO. \_\_\_\_\_

WATER SUPPLY SIZE \_\_\_\_\_

TYPE HEAT - FAU ☐ WALL ☐ OTHER \_\_\_\_\_

NUMBER OF PLUMBING FIXTURES \_\_\_\_\_



CITY OF SAN CLEMENTE BUILDING DEPARTMENT  
100 Avendia Presidio  
SAN CLEMENTE, CALIFORNIA

**BUILDING  
APPLICATION**

<b>FOR APPLICANT TO FILL IN</b> <small>USE BALL POINT PEN OR TYPEWRITER</small>	
BUILDING ADDRESS <u>606 E Ave San Juan.</u>	LOT <u>7</u> BLOCK <u>      </u> TRACT <u>3981</u>
LEGAL DESCRIPTION ATTACHED <input type="checkbox"/>	
OWNER <u>P. J. Schotanus</u>	
ADDRESS <u>[REDACTED]</u>	
CITY <u>[REDACTED]</u>	
ARCHITECT, ENGINEER OR OTHER PERSON RESPONSIBLE FOR PLANS:	
NAME <u>      </u>	
ADDRESS <u>      </u>	
CITY <u>      </u> PHONE <u>      </u>	
CONTRACTOR:	
NAME <u>Ariflo Alumn</u>	
ADDRESS <u>13812 Crenshaw</u>	
CITY <u>Carleona</u> PHONE <u>3216611</u>	
STATE <u>CA</u> CITY <u>      </u>	
LICENSE NO. <u>232111</u> LICENSE NO. <u>      </u>	
<b>DESCRIPTION OF WORK</b>	
NEW <u>      </u> ADDITION <u>2</u> ALTERATION <u>      </u> REPAIR <u>      </u>	
<b>USE OF BUILDING OR STRUCTURE</b>	
SINGLE FAMILY DWELLING <input type="checkbox"/>	ATTACHED GARAGE <input type="checkbox"/>
MULTIPLE FAMILY DWELLING <input type="checkbox"/>	DETACHED GARAGE <input type="checkbox"/>
APARTMENT HOUSE <input type="checkbox"/>	ATTACHED PATIO <input checked="" type="checkbox"/>
COMMERCIAL BLDG. <input type="checkbox"/>	DETACHED PATIO <input type="checkbox"/>
INDUSTRIAL BLDG. <input type="checkbox"/>	OTHER: (DESCRIBE) <input type="checkbox"/>
<p>1. I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.</p> <p>2. I AM AWARE OF SECTION 8700 OF THE CALIFORNIA STATE LABOR CODE, WHICH WOULD REQUIRE ME AS AN EMPLOYER AND WHICH REQUIRES ALL SUBCONTRACTOR EMPLOYERS TO BE INSURED AGAINST LIABILITY TO PAY COMPENSATION IN ONE OR MORE INSURERS DULY AUTHORIZED TO WRITE COMPENSATION INSURANCE IN THIS STATE OF CALIFORNIA.</p> <p>3. IN CONSIDERATION OF THE ISSUANCE AND DELIVERY TO ME BY THE BUILDING DEPARTMENT OF THE CITY OF SAN CLEMENTE OF THE PERMIT GRANTED UNDER THIS APPLICATION, I HEREBY AGREE TO COMPLY WITH THE PROVISIONS OF THE BUILDING CODE AND THE ZONING ORDINANCE OF THE CITY OF SAN CLEMENTE AND WITH ALL STATE LAWS PERTAINING TO BUILDING, WHETHER SPECIFIED OR NOT, AND I HEREBY AGREE TO SAVE, INDEMNIFY, AND KEEP HARMLESS THE CITY OF SAN CLEMENTE, ITS OFFICERS, AND DULY APPOINTED OFFICIALS AGAINST ALL LIABILITIES, JUDGEMENTS, COSTS, AND EXPENSES WHICH MAY IN ANY WISE ACCRUE BY REASON OF OCCUPANCY OF ANY SIDEWALKS, STREET, ROAD, HIGHWAY OR SUBSIDEWALK SPACE PLACED BY VIRTUE THEREOF, AND WILL IN ALL THINGS STRICTLY COMPLY WITH THE CONDITIONS OF THE PERMIT GRANTED UNDER THIS APPLICATION.</p>	
SIGNATURE OF PERMITTEE <u>Ariflo Alumn</u>	
AUTHORIZED AGT. <u>Betong</u>	
DATE OF APPLICATION <u>10-30-68</u>	
ESTIMATED VALUATION \$ <u>400</u>	

BUILDING ADDRESS <u>606 E. San Juan</u>			
LOT <u>7</u>		BLOCK <u>      </u> TRACT <u>3981</u>	
DATE OF APPL. <u>10-30-68</u>	DATE ISSUED <u>10-30-68</u>	PERMIT NO. <u>10611</u>	
USE ZONE <u>      </u>	TYPE <u>      </u>	GROUP <u>      </u>	FIRE ZONE <u>      </u>
SQ. FT. SIZE <u>      </u>	HEIGHT <u>      </u>	STORIES <u>      </u>	NO. OF UNITS <u>      </u>
EXT. WALL COVERING <u>      </u>		ROOF COVERING <u>      </u>	
BLDG. DEPT. \$ VALUATION <u>400</u>		FEE	
APPROVED BY: <u>      </u>		PERMIT: \$ <u>5.00</u>	
DATE: <u>      </u>		DRIVE: \$ <u>      </u>	
P.C. REMARKS: <u>      </u>		ENG. CK.: \$ <u>      </u>	
PLOT PLAN		PLAN CK.: \$ <u>      </u>	
TOTAL: \$ <u>5.00</u>		PLOT PLAN	

WATER METER SIZE        NO.       

WATER SUPPLY SIZE       

TYPE HEAT - FAU ☐ WALL ☐ OTHER DB

NUMBER OF PLUMBING FIXTURES

# COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

BUILDING AND SAFETY DIVISION

JOHN A. LAMBIE, COUNTY ENGINEER

DISTRICT NO. \_\_\_\_\_

PERMIT NO. \_\_\_\_\_

DATE \_\_\_\_\_

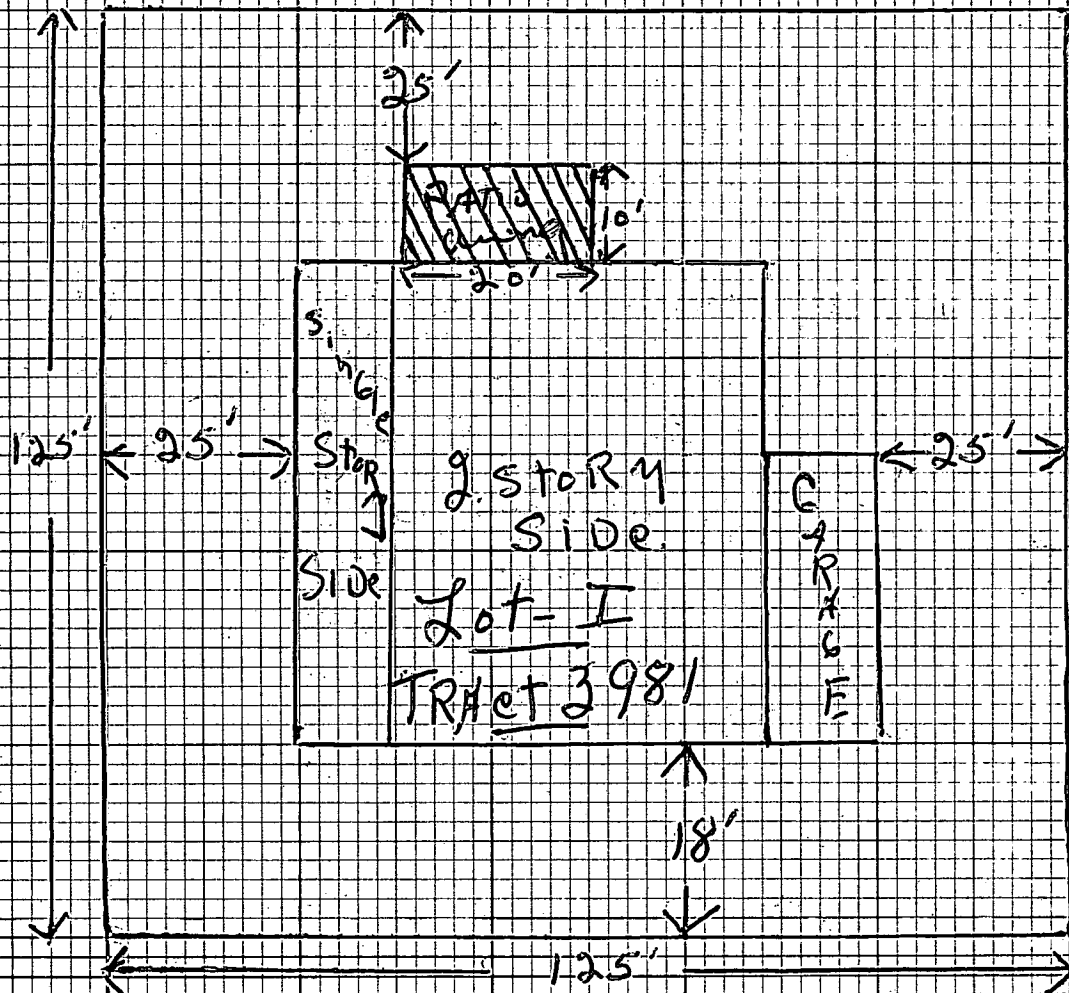
76P463 - CE 8 16 - Cdb 7-67

## PLOT PLAN

BUILDING

ADDRESS

606 E. Ave San Juan Locality San Clemente



**APPROVED**

City of San Clemente

Building Dept.

I HEREBY STATE THAT THIS PLOT PLAN AND THE DIMENSIONS SHOWN ARE CORRECT

Date 10-30 1968

SIGNATURE OF

APPLICANT

Angelo Alvarado

MAIL

ADDRESS

13012 Crenshaw Gardens